

CASS Bibliography Series

Class - H

No. 5

Bibliography
of
Acintya Bhedābheda

By
Nirmala G. Kamat

General Editor
V. N. Jha

**Centre of Advanced Study in Sanskrit,
University of Poona.
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V. N. Jha
Nirmala G. Kamat

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General Editor's Note

In 1964 the University Grants Commission had established this Centre of Advanced Study in Sanskrit (CASS) in this University as a training Centre to promote higher training and research in the field of Veda and Vyākaraṇa. In 1974 facilities for such training and research were made available for two more disciplines namely, Nyāya and Mīmāṃsā. The Centre has completed 29 years of its existence and by now it has trained a good number of scholars in India and abroad. It has also brought out a good number of research publications in the areas of Veda, Vyākaraṇa, Nyāya and allied disciplines. The members of its staff have contributed a good number of research articles in National and International journals. The Centre, through its research activities, has already established academic relations with prominent Institutions of Indology throughout the world.

In its Silver Jubilee Year 1989 the Centre wanted to concentrate on making survey of research already done in various disciplines of Sanskrit and Indology. As the first step towards this direction, it was decided to compile bibliographies of each discipline separately. Accordingly, to start with, the following areas were identified:

1. Śrauta, 2. Vyākaraṇa, 3. Nyāya-Vaiśeṣika, 4. Mīmāṃsā, 5. Sāṅkhya, 6. Yoga, 7. Advaita, 8. Dvaita, 9. Viśiṣṭādvaita, 10. Svābhāvika Bhedābheda 11. Aupādhika Bhedābheda, 12. Acintya Bhedābheda, 13. Alāṅkāra, 14. Sāhitya, 15. Āgama, 16. Tantra, 17. Jainism, 18. Buddhism, 19. Dharmaśāstra, 20. Technical Sciences.

Since there is no financial support from any funding agency, the Centre decided to concentrate on collection of bibliographical materials available in Pune city only. It is well known that Pune is very rich in oriental libraries, and hence, the coverage of Pune libraries will cover more than 70% bibliographical materials on those disciplines.

One will agree that periodical collection and publication of bibliographical materials are absolutely necessary for quality - teaching and research in any field. Therefore, it is necessary that publication of these bibliographies should be an on - going project and a regular activity of our Centre, since this is the only Centre of Advanced Study in Sanskrit in the entire country. The Centre, therefore, will try to make it a regular feature of its research activities. Bibliographical materials will be collected and will be published periodically. The present bibliographies are the first instalment towards that goal. I am fully aware that these bibliographies do not claim to be fully exhaustive. Nevertheless, the materials contained in them have comprehensive coverage, since they are collected from all the prominent libraries in Pune. These bibliographies contain information as found in 1988 in prominent Pune Libraries.

Any progress in research requires assessment of research already done and any assessment requires the collection of research work already done. These bibliographies should be viewed from this point of view. Our aim is, as stated

above, to come out with detailed critical survey of research done in a particular field. One must start somewhere and this is where we start. Better late than never. I am confident that these bibliographies will prove to be an indispensable companion of each and every student, scholar and teacher of Indology. Not only that, persons from general public interested in particular field of Indology may also derive help from these bibliographies.

These Bibliographies will be brought out under the series named - *CASS Bibliography Series* as and when they are ready. The Bibliography of Acintya Bhedābheda forms No. 5 in this series.

I shall welcome all constructive suggestions for improving the usefulness of these bibliographies.

V. N. Jha,
Director,
CASS., University of Poona
and
General Editor,
CASS Bibliography Series.

The Format of the Bibliography

Broadly these Bibliographies are presented in two parts. Part I is the main body of the bibliography and Part II contains Indices.

In the body of a bibliography the materials are presented as per the proper names arranged alphabetically and numbered serially from one onwards. These names may be of the editor of a Sanskrit text or of the translator of the text or of a modern writer of a book or of an author of a research article or of an author of review. However, if there is no information about the editor or translator available of an original Sanskrit text, the information regarding that text is enlisted under the name of the original author of that text and if this information is also not available then the material is put at the end of the body of the bibliography. However, in case if information regarding one or two points is missing even then the entries are arranged as per the general norms of the listing of the entries with question marks at missing points.

Part II consists of the following Indices :-

- 1) Author Index
- 2) Title Index
- 3) Topic Index

Under the title index will come titles of Sanskrit texts, names of commentaries and the names of modern books. Under topic index are included topic-wise listing of articles. While listing a research article the topic of the article is focused and the arrangement is made alphabetically as per these topics. If in an article there are more than one topic which need focussing, then more than one entry will occur in the index. In the author index the names of authors of original Sanskrit texts and Sanskrit commentaries are included. Since the bibliography for each discipline is prepared separately this author index will give an idea of the original Sanskrit text of that particular discipline and this is the reason why author index is added separately. Obviously, modern authors are not included here because they have already been included in the main body of the bibliography.

The references in all these indices are made to the serial numbers of the body of the bibliography. While giving references to the entries under title index the serial number is indicated and this serial number will be followed at times by the letters C, E, T and R. These letters represent respectively whether the entry contains Sanskrit commentary (C) or edition of the Sanskrit text (E) or translation of the Sanskrit text (T) or review of the book (R) e.g. if the reference occurs as 100 C it means that the entry number 100 in the body of the bibliography has a Sanskrit text with a Sanskrit commentary. Similarly, if the entry occurs as 150 E it means that the entry No. 150 contains a Sanskrit text edited by somebody. Likewise, if the entry occurs as 200 T it means the entry number 200 contains the translation of a Sanskrit text and, if the entry occurs as 250 R it means the entry number 250 is the review of either Sanskrit text or of a modern book. Reference to Reviews

has been made by referring to the serial number of the book reviewed.

However, if the book reviewed is not included in the Main Body, the full reference of that book is stated in the review-entry.

V. N. Jha
Nirmala G. Kamat

ABBREVIATION

ABORI.	Annals of the Bhandarkar Oriental Research Institute, Poona.	GI.	Glory of India, Delhi.
ALB.	Adyar Library Bulletin, Madras.	Gu.	Gujarati
AP.	Aryan Path, Bombay.	H.	Hindi.
AUJR.	Agra University Journal of Research, Agra.	Hindu.	Hinduttva, Varanasi.
B.	Bengali.	HJBSS.	Hinduism, the Journal of Bharat Sevashram Sangha, London.
BDCRI.	Bulletin of the Deccan college Research Institute, Poona.	HPEW.	History of Philosophy Eastern and Western, London.
BIPGS.	Bulletin of the Institute of Post graduate studies, Delhi.	HR.	History of Religions, Chicago.
BMQ.	Bharata Manisha, Quarterly, Varanasi.	IA.	The Indian Antiquary, Bombay.
BRMIC.	Bulletin of the Ramakrishna Mission institute, Calcutta.	IInt.	The Indian Interpreter, Poona.
Br. V.	Brahma Vidyā, Adyar.	In. c.	Indian culture, Calcutta.
Br. Vn.	Brahmavādin, Madras.	IPC.	Indian Philosophy and culture, Vrindaban.
BV.	Bhāratiya Vidyā, Bombay.	IPQ.	International Philosophical quarterly, New York.
CIO.	Congress of International Orientalists Delhi.	IS.	Indian Studies, Calcutta.
COM.	Commentry.	JARS.	Journal of the Assam Research society, Gauhati.
CR.	Calcutta Review, Calcutta.	JASBen.	Journal of the Asiatic society of Bengal, Calcutta.
DI :	Darshana International, Moradabad.	JASBom.	Journal of the Asiatic society of Bombay, Bombay.
DL :	Divine Life, Shivanandanagar.	JDL.	Journal of the Department of Letters, Calcutta.
Ed.	Editor.	JGJRI.	Journal of Ganganatha Jha Research Institute, Allahbad.
Edn.	Edition.	JIAP.	Journal of the Indian Academy of Philosophy, Calcutta.
F.	French.	JIP.	Journal of Indian Philosophy, Holand.
G.	German.	Ĵñā. M.	Ĵñāna Mandir, Bombay.
Gau.	Gaudiya, Madras.		

JOI.	Journal of Oriental Institute, Baroda.	SB.	Sanskrit Bhārati, Bengal.
JPh.	Journal of Philosophy, Jabalpur.	Sasu.	Sarasvati Suṣama, Varanasi.
JRAS.	Journal of Royal Asiatic Society, Great Britain.	TBP.	TattvaBodhini Patrikā, Calcutta.
JUG.	Journal of the university of Gauhati, Assam.	TEL.	Telagu.
JV.	Jeevan Vikas, Nagpur.	TM.	Tattajñana Mandir, Amalaner.
Kal. .	Kalyan, Gorakhpur.	Tr.	Translator.
KK.	Kalyan Kalpataru, Gorakhpur.	Trans.	Transtation.
M.	Marathi.	TTDJ.	Tirumala Tirupati Devasthanam, Journal Tirupati.
Mano.	Manoranjan, Bombay.	VBS.	VisvaBhārati Shantiniketana.
MUM.	The Mysore University Magazine, Mysore.	Vjña V.	Vividha Jñana Vistār, Bombay.
NB.	NavaBhārat, Poona.	Vjvu.	Vikram, Journal of the Vikram university, Ujjain.
NPS.	Nāgari Pracāriṇi Sabhā, Kashi.	VK.	Vedānta Kesari, Madras.
OH.	Our Heritage, Calcutta.	VuOJ.	Sri Venkateswara university oriental Journal, Tirupati.
PBa.	Prabuddha Bhārata, Almora.		•••
PBc.	Prabuddha Bhārata, Calcutta.		
PBn.	Prabuddha Bhārata, Nagapur.		
PEW.	Philosophy East and West, Honolulu.		
PQa.	Philosophical Quarterly, Amalner.		
PQc.	Philosophical Quarterly, Calcutta.		
Pra. M.	Prācyavāni Mandir, Calcutta.		
Pras.	Prasād Prakashan, Poona.		
R.	Review.		
S.	Sanskrit.		
Sag.	Sāgarika Traimāsik, Sagar.		
Sar.	Sriservesvar, Tirupati.		

Part I

Main Body



MAIN BODY

- 1 **Abhedānanda Swami** : (1939) "Universal Religion of Vedānta", Gorakhpur : KK. 6 : I : 196-199.
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- 94 **Bhaktihṛday Bon Maharaj** : (1958) "On Śrī kṛṣṇa-caitanya" Vrindāban : IPC, 3 : IV : 193-196, Institute of Oriental Philosophy
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